MINUTE ITEM

4. 49-YEAR PUBLIC AGENCY PERMIT, TIDE AND SUBMERGED LAND COVERING .844 ACRE AT EL SEGUNDO, LOS ANGELES COUNTY; COUNTY OF LOS ANGELES - W 20518, PRC 4796.9.

After consideration of Calendar Item 2 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 118 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
- AUTHORIZES THE ISSUANCE TO THE COUNTY OF LOS ANGELES OF A 49-YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1973; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE RESERVATION OF THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A BICYCLE TRAIL ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Calendar Item 2 (2 pages)

8/73 RJS W 20518

2,

PUBLIC AGENCY PERMIT

APPLICANT:

County of Los Angeles.

LOCATION:

A strip of tide and submerged land covering .844 acre at

El Segundo, Los Angeles County.

LAND USE:

Bicycle trail.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from September 1, 1973.

CONSIDERATION: The public use and benefit. The State reserves the right

at any time to set a monetary rental if the Commission finds

such action to be in the State's best interest.

PREREQUISITE TERMS:

Applicant is lessee or permittee of upland.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$500.

2. An environmental impact report was prepared and circulated to affected governmental agencies. No adverse comments were received.

3. This project will require the approval of the appropriate Regional Coastal Conservation Commission.

EXHIBITS:

A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 118 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
- 2. AUTHORIZE THE ISSUANCE TO THE COUNTY OF LOS ANGELES OF A 49-YEAR PUBLIC AGENCY PERMIT FROM SEPTEMBER 1, 1973; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE RESERVATION OF THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR A BICYCLE TRAIL ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20518

A strip of *ideland situate in the City of El Segundo, County of Los Angeles, State of California, said strip being 14 feet wide lying 7 feet on each side of the following described centerline:

COMMENCING at a Standard Oil Company 2 inch capped iron pipe having coordinates of X = 4,158,301.17 Y = 4,081,962.39 and located on the boundary line common to the City of Los Angeles and the City of El Segundo as said boundary line existed on March 26, 1973; thence S 89° 56' 19" W, 223.67 feet along said boundary line, to the TRUE POINT OF BEGINNING; thence S 26° 44' 21" E, 230.59 feet; thence S 20° 51' 38" E, 1352.61 feet; thence S 23° 45' 19" E, 1374.31 feet; thence S 22° 05' 55" E, 376.00 feet; thence S 23° 10' 40" E, 1094.89 feet to the beginning of a tangent curve concave to the northeast and having a radius of 35 feet; thence southerly and easterly along said curve through a central angle of 89° 05' 40" a distance of 54.42 feet to the end of said curve; thence N 67° 43' 40" E tangent to said curve 50.00 feet.

EXCEPTING THEREFROM any portion lying landward of a boundary line agreement between the State of California and Southern California Edison Company as shown on Maps CB 1178 and CB 1179, recorded August 10, 1964, as Document No. 3319, File No. F 1564, Official Records of Los Angeles County and also

EXCEPTING THEREFROM any portions lying landward of the ordinary high water mark in those areas of this description not covered by said boundary line agreement.

This description is based on the California Coordinate System, Zone 7.

END OF DESCRIPTION