

MINUTE ITEM

6/28/73
NJK

8. GRAZING LEASE, EAST OF LOWER LAKE, LAKE COUNTY; MR. HAROLD L. STEWART -
W 20339, PRC 4791.2.

After consideration of Calendar Item 7 attached, and upon motion duly made
and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 101 ON
FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE
A PART HEREOF, A GRAZING LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A
SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO HAROLD L. STEWART OF A 10-YEAR GRAZING LEASE
IN THE FORM OF A LEASE ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION
AND BY REFERENCE MADE A PART HEREOF FROM JUNE 1, 1973; IN CONSIDERATION
OF ANNUAL RENT IN THE AMOUNT OF \$52.96, WITH THE STATE RESERVING THE
RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY; WITH THE
PROVISION OF A \$1,000 SURETY BOND ON THE LAND DESCRIBED IN EXHIBIT "A"
ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 7 (3 pages)

CALENDAR ITEM

6/73
NJK
W 20339

7.

GRAZING LEASE

APPLICANT: Mr. Harold L. Stewart.

LOCATION: 13 miles east of Lower Lake, Lake County.

PROPOSED USE: Grazing.

TERMS OF PROPOSED LEASE:

10 years, from June 1, 1973.

Consideration: \$52.96 per annum.

BASIS FOR CONSIDERATION:

An appraisal by the staff indicates the fair grazing rental to be \$0.10 per acre per year for 529.62 acres, an annual rental of \$52.96.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Part 2, Chapter 1, Sections 6501-6509.
- b. Administrative Code: Title 2, Division 3, Sections 2000-2011.
- c. Commission Policy: Minute Item 18 of November 18, 1959.

OTHER PERTINENT INFORMATION:

An environmental impact report has been prepared and circulated to agencies and persons having jurisdiction or expertise. Their comments have been incorporated into the report.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. Form of Lease.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 101 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A GRAZING LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO HAROLD L. STEWART OF A 10-YEAR GRAZING LEASE IN THE FORM OF A LEASE ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF FROM JUNE 1, 1973; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$52.96, WITH THE STATE RESERVING THE

CALENDAR ITEM NO. 7. (CONTD)

RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY; WITH THE PROVISION OF A \$1,000 SURETY BOND ON THE LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20339

A parcel of school land in Section 36, T 13 N, R 6 W, MDM, Lake County, State of California, more particularly described as follows:

The $W\frac{1}{2}$, the $W\frac{1}{2}$ of the $E\frac{1}{2}$, and Lot 1 and Lot 2 of Section 36, T 13 N, R 6 W, as shown on the U.S. Township Plat of 1881.

END OF DESCRIPTION