

MINUTE ITEM

6/28/73  
GH

5. RIGHT-OF-WAY FOR AN INDEFINITE PERIOD, SUBMERGED LAND IN THE BED OF CLEAR LAKE, OFFSHORE BETWEEN NICE AND LUCERNE, LAKE COUNTY; THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY - W 20565, PRC 4775.9.

After consideration of Calendar Item 4 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 103 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FROM MAY 31, 1973, PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE, FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE TELEPHONE CABLE ON A PARCEL OF SUBMERGED LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 4 (2 pages)

CALENDAR ITEM

6/73

4.

GH

W 20565

RIGHT-OF-WAY

APPLICANT: Pacific Telephone and Telegraph Company.

LOCATION: A 3.6-acre parcel of submerged land in the bed of Clear Lake, offshore between Nice and Lucerne, Lake County.

LAND USE: The installation and maintenance of a submarine telephone cable.

TERMS OF PROPOSED LEASE:  
Initial period: Indefinite, from May 31, 1973.

CONSIDERATION: Exempt by law (Section 7901, Public Utilities Code).

PREREQUISITE TERMS:  
Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:  
a. Public Resources Code: Division 6, Parts 1 and 2.  
b. Administrative Code: Title 2, Division 3, Articles 1, 2, and 10.  
c. Public Utilities Code: Section 7901.

OTHER PERTINENT INFORMATION:  
1. The annual rental value of the site is estimated to be \$330.  
2. An environmental impact report has been prepared and circulated to agencies and persons having jurisdiction or expertise. No adverse comments were received.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 103 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A RIGHT-OF-WAY FOR AN INDEFINITE PERIOD FROM MAY 31, 1973, PURSUANT TO SECTION 7901 OF THE PUBLIC UTILITIES CODE, FOR THE INSTALLATION AND MAINTENANCE OF A SUBMARINE TELEPHONE CABLE ON A PARCEL OF SUBMERGED LAND DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

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EXHIBIT "A"

W 20565

A 10-foot wide strip of submerged land in the bed of Clear Lake, Lake County, California, adjacent to Sections 27, 26, 35 and 36, T 15 N, R 9 W; and also adjacent to Sections 1 and 6, T 14 N, R 8 W, MDM, being 5 feet on each side of the following described centerline:

BEGINNING at a 2 x 2 inch hub tagged L.S. 2581, on the north line of Lot L as shown on that certain map entitled "Town of Lucerne, being the Townsite Subdivision of Clear Lake Beach" filed on July 28, 1924, in Book 3 of Town Maps of Lake County, California, at pages 113 to 123, inclusive; which hub is S 34° 51' 08" E, 5.00 feet from the most easterly corner of that certain tract conveyed by Gale Hendricks, et ux., to Elias George Triphon, a single man, by deed dated July 31, 1968, of Record, in the Recorder's Office of said Lake County in Book 564 of Official Records at page 103 and from which point of beginning California State Lands Commission Monument "Bamboo" bears N 75° 55' 09" W, 545.12 feet, and joint utility pole 4-68 bears N 63° 16' E, 67.29 feet and RUNNING THENCE the following 3 courses:

1. S 55° 08' 57" W, parallel with the southeasterly line of said Triphon tract and its extension for a distance of 850.00 feet;
2. N 48° 36' 54" W, 14636.84 feet more or less to a point which bears S 23° 28' 40" W, from a point that is N 68° 16' 20" W, 5.00 feet from the intersection of the southerly line of Lakeshore Boulevard and the easterly line of Benton Avenue as shown on that certain map entitled "Clearlake Villas 4th Resubdivision" filed on March 24, 1926, in said Recorder's Office in Book 4 of Town Maps at pages 117 to 119, inclusive;
3. N 23° 28' 40" E, parallel with the easterly line of said Benton Avenue for a distance of 460.59 feet more or less to a joint utility pole 466 which bears N 68° 16' 20" W, 5.00 feet of said intersection of the southerly line of Lakeshore Boulevard and the easterly line of Benton Avenue and California State Lands Commission Monument "Lodge" bears S 58° 45' 45" E, 900.17 feet.

EXCEPTING therefrom any portion lying above the ordinary low water line. This description is based upon the California Coordinate System, Zone 2.

END OF DESCRIPTION