

MINUTE ITEM

10/26/72
EWC

3. 49-YEAR PUBLIC AGENCY PERMIT, TIDE AND SUBMERGED LANDS IN SAN FRANCISCO BAY AT RACCOON STRAIT, MARIN COUNTY; STATE DEPARTMENT OF PARKS AND RECREATION - W 20342, PRC 4708.9.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 72 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO STATE DEPARTMENT OF PARKS AND RECREATION OF A 49-YEAR PUBLIC AGENCY PERMIT FROM OCTOBER 1, 1972, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR THE INSTALLATION AND MAINTENANCE OF TWO 22 KV SUBMARINE TRANSMISSION LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 1 (3 pages)

CALENDAR ITEM

10/72
EWC
W 20342

1.

PUBLIC AGENCY PERMIT

APPLICANT: State Department of Parks and Recreation.

LOCATION: A 1.93-acre parcel of tide and submerged land in San Francisco Bay at Raccoon Strait, Marin County.

LAND USE: The installation and maintenance of a pair of 22 KV submarine cables.

TERMS OF PROPOSED LEASE:

Initial period: 49 years, from October 1, 1972.

CONSIDERATION: The public use and benefit, with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

PREREQUISITE TERMS:

U.S. Army Corps of Engineers permit issued.

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Division 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Division 3, Articles 1 and 2.

OTHER PERTINENT INFORMATION:

1. The annual rental value of the site is estimated to be \$100.
2. An environmental impact report on this project has been prepared and circulated to interested agencies and persons. No adverse comments were received.
3. The existing cables, within a designated cable area, will be salvaged for their copper.

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 72 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO STATE DEPARTMENT OF PARKS AND RECREATION OF A 49-YEAR PUBLIC AGENCY PERMIT FROM OCTOBER 1, 1972, IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH STATE RESERVING THE RIGHT AT ANY TIME

729

CALENDAR ITEM NO. 1. (CONTD)

TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST, FOR THE INSTALLATION AND MAINTENANCE OF TWO 22 KV SUBMARINE TRANSMISSION LINES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

W 20342

A parcel of tide and submerged land 20 feet in width located in Raccoon Strait, San Francisco Bay, Marin County, California, and within a cable area designated by the U. S. Corps of Engineers, and lying 10 feet on each side of a centerline which lies 35 feet westerly of the following described line:

BEGINNING at a point on Angel Island which bears N. 62° E., 1,560 feet more or less from the lighthouse on Stuart Point; thence N. 38° W., 4,200 feet to the seaward boundary of lands sold by order of the Board of Tideland Commissioners as shown on Map No. 1 of Salt Marsh and tidelands situate in the County of Marin dated 1870, said point bears S. 48° W., 4,560 feet more or less from the navigation light on Bluff Point on Tiburon Peninsula. The hereinbefore described line being the centerline of a parcel of tide and submerged land 50 feet in width leased to the Pacific Telephone and Telegraph Company by the State Lands Commission under lease PRC 3155.9, dated July 28, 1964.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION