MINUTE ITEM

3. 49-YEAR PUBLIC AGENCY PERMIT, SUBMERGED LAND IN SACRAMENTO RIVER AT FREEPORT, SACRAMENTO COUNTY; COUNTY OF SACRAMENTO - W 8825, PRC 4654.9.

After consideration of Calendar Item 1 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

- 1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 44 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
- 2. AUTHORIZES THE ISSUANCE TO THE COUNTY OF SACRAMENTO OF A 49-YEAR PUBLIC AGENCY PERMIT FROM MARCH 1, 1972, IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, FOR THE OPERATION AND MAINTENANCE OF A SEWER OUTFALL EXTENSION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH THE RESERVATION OF THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST.

Attachment:

Calendar Item 1 (2 pages)

Mir	nute ite	em	<u>}</u> , me	eting	of _	<u>. 7</u> ,	136/2		Anended
Ъy	minute	item	4 ,	meeti	ng d	of.	51241.	73	(Initials)

PUBLIC AGENCY PERMIT

APPLICANT: County of Sacramento.

LOCATION: A 0.001-acre parcel of submerged land in Sacramento River

at Freeport. Sacramento County.

LAND USE: The operation and maintenance of a sewer outfall extension.

TERMS: 49 years, from March 1, 1972.

CONSIDERATION: The public use and benefit and the public health. The

State reserves the right at any time to set a monetary rental if the Commission finds such action to be in the

State's best interest.

PREREQUISITE ITEMS:

U.S. Army Corps of Engineers permit issued. Applicant is lessee or permittee of upland.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Division 6, Parts 1 and 2.

b. Administrative Code: Title 2, Division 3, Articles 1

& 2.

OTHER PERTINENT INFORMATION:

1. The annual rertal value of the site is estimated to be \$20.

2. An environmental impact report has been prepared and circulated to affected governmental agencies. No adverse comments have been received.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 44 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PUBLIC AGENCY PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
- AUTHORIZE THE ISSUANCE TO THE COUNTY OF SACRAMENTO OF A 49-YEAR PUBLIC AGENCY PERMIT FROM MARCH 1, 1972, IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, FOR THE OPERATION AND MAINTENANCE OF A SEWER OUTFALL EXTENSION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, WITH THE RESERVATION OF THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST.

Attachment: Exhibit "A"

A fifty (50) foot strip of land 8 feet wide in the bed of the Sacramento River, Sacramento County, California, approximately 623 feet south of and downstream from the Freeport Bridge, being located adjacent to the easterly or left bank of said Sacramento River, the centerline of which is described as follows:

BEGINNING at a point from which the southwest corner of Lot 1, Freeport Acres, said corner is shown on Plat of Survey of a portion of Swampland Surveys No. 148 and 155 Sacramento County, California, and recorded in Book 11 of Surveys, page 43, in the Office of the County Recorder of Sacramento County, bears the following seven (7) courses:

- 1. N. 81° 36' 40" W., 143 feet to the SW corner of said Plat of Survey; thence
- N. 10° 07' 10" W., 328.66 feet; thence
- W., 257.32 feet; thence N. 06° 33' N. 12° 04; 30" W., 80.00 feet; thence
- N. 17° 15' 30" W., 289.70 feet; thence N. 14° 05' 40" W., 246.61 feet; thence
- N. 10° 48' 30" W., 2510.66 feet; thence from the true point of beginning S. 81° 36' 40" W., 125.00 feet to the

end of the herein described centerline.

To the extent that the same shall embrace the sovereign lands of the State of California