

MINUTE ITEM

10/28/71
CRK

8. 15-YEAR RIGHT-OF-WAY FROM AUGUST 25, 1971, SCHOOL LAND EASTERLY OF TECOPA, INYO AND SAN BERNARDINO COUNTIES; SOUTHERN CALIFORNIA EDISON COMPANY - W 9420, PRC 4629.2.

After consideration of Calendar Item 2 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 24 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 15-YEAR RIGHT-OF-WAY FROM AUGUST 25, 1971, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$40, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR CONSTRUCTION AND OPERATION OF A 33 KV ELECTRIC DISTRIBUTION FACILITY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment:

Calendar Item 2 (3 pages)

CALENDAR ITEM

10/71
W 9420
CRK

2.

RIGHT-OF-WAY

APPLICANT: Southern California Edison Company.

LOCATION: Approximately 1.12 acres of school land, located in high desert country easterly of Tecopa, and more specifically described as follows:

Inyo County: Section 36, T. 20 N., R. 8 E., S.B.M.
One 25 x 1,507-foot strip.
Two 4 x 40-foot strips.

San Bernardino County:
Section 36, T. 20 N., R. 9 E., S.B.M.
One 25 x 427.63-foot strip.

LAND USE: An electric distribution line to serve Standard Slag Company's mining operation in Inyo County.

TERMS: Initial period: 15 years, from August 25, 1971.

CONSIDERATION: \$40 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:
\$20 minimum (or fixed) rental for each section crossed.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Parts 1 and 2.
- b. Administrative Code: Title 2, Div. 3, Articles 1 and 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

An environmental impact report has been prepared as required by Section 6371 of the Public Resources Code. No adverse comment on the proposed project has been received.

EXHIBITS: A. Land description. B-1 and B-2. Location maps.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 24 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A RIGHT-OF-WAY AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 15-YEAR RIGHT-OF-WAY FROM AUGUST 25, 1971, IN CONSIDERATION OF ANNUAL RENT IN THE

CALENDAR ITEM 2. (CONTD.)

AMOUNT OF \$40, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTY ANNIVERSARY, FOR CONSTRUCTION AND OPERATION OF A 33 KV ELECTRIC DISTRIBUTION FACILITY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"Parcel A1

A strip of land 25 feet in width lying within the North Half ($N\frac{1}{2}$) of Section 36, Township 20 North, Range 8 East, San Bernardino Meridian, within San Bernardino County and within Inyo County, State of California. The center line of said strip of land is described as follows:

Beginning at a point on the North line of said Section 36, North $89^{\circ} 58' 00''$ East, 301.05 feet from the Northwest corner of said Section; thence South $00^{\circ} 00' 05''$ West, 21.38 feet to a point hereinafter referred to as Point "A"; thence South $73^{\circ} 38' 55''$ East to a point on the East line of said Section, 1,485.63 feet South of the Northeast corner thereof.

ALSO, two strips of land 4 feet in width, the center lines of which are described as follows:

Parcel A2

Beginning at said Point "A"; thence North $73^{\circ} 38' 55''$ West, 40 feet; and

Parcel A2

Beginning at said Point "A"; thence South $00^{\circ} 00' 05''$ West, 40 feet.

Parcel B

ALSO, a strip of land 25 feet in width lying within the Northeast Quarter ($NE\frac{1}{4}$) of Section 36, Township 20 North, Range 9 East, San Bernardino Meridian, within San Bernardino County; the center line of said strip of land being described as follows:

Beginning at a point on the North line of said Section 36, 2,864.57 feet West of the Northeast corner of said Section 36; thence South $80^{\circ} 06' 10''$ East to a point on the East line of said section, 1,427.63 feet South of the Northeast corner of said Section 36.