

MINUTE ITEM

7/26/71
ATD

7. 10-YEAR RIGHT-OF-WAY PERMIT, TIDE AND SUBMERGED LAND IN HAAS SLOUGH, SOLANO COUNTY; PACIFIC GAS AND ELECTRIC COMPANY - W 8955, PRC 4606.1.

After consideration of Calendar Item 7 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION:

1. FINDS THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 16 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZES THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A TEN-YEAR RIGHT-OF-WAY, FROM MAY 1, 1971, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20.00, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE INSTALLATION AND MAINTENANCE OF A 12 KV DISTRIBUTION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED.

Attachment:

Calendar Item 7 (2 pages)

Minute Item 7, meeting of 7/26/71
By minute item 7, meeting of 12/7/72 J. H. L.
(K116118)

CALENDAR ITEM

7/71
W 8955
ATD

7.

RIGHT OF WAY

APPLICANT: Pacific Gas and Electric Company.

LOCATION: A 0.28-acre parcel of tide and submerged land in Haas Slough, one mile north of Cache Slough, Solano County.

LAND USE: An overhead 12 KV distribution line.

TERMS: 10 years, from May 1, 1971.

CONSIDERATION: \$20.00 per annum, with the State reserving the right to review and reset a reasonable rental on each fifth anniversary.

BASIS FOR CONSIDERATION:
\$20.00 minimum rental for this type of permit.

PREREQUISITE ITEMS:
U. S. Army Corps of Engineers permit issued.
Applicant is permittee of upland.

STATUTORY AND OTHER REFERENCES:
a. Public Resources Code: Div. 6, Parts 1 and 2.
b. Administrative Code: Title 2, Div. 3, Arts. 1 and 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:
An environmental impact statement has been circularized to agencies and persons with expertise or jurisdiction; no adverse comments have been received.

EXHIBITS: A. Land description. B. Location map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT, IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 16 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, A PERMIT AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRONMENTAL EFFECT.
2. AUTHORIZE THE ISSUANCE TO PACIFIC GAS AND ELECTRIC COMPANY OF A TEN-YEAR RIGHT-OF-WAY, FROM MAY 1, 1971, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$20.00, WITH THE STATE RESERVING THE RIGHT TO RESET A REASONABLE RENTAL ON EACH FIFTH ANNIVERSARY, FOR THE INSTALLATION AND MAINTENANCE OF A 12 KV DISTRIBUTION LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED.

Attachment: Exhibit "A"

EXHIBIT "A"

Lessee: Pacific Gas and Electric Company

A strip of submerged land 30 feet wide, in the bed of Haas Slough, lying 15 feet on each side of the following described centerline, situate in Section 2, T. 5 N., R. 2 E., M.D.B. & M., Solano County, more particularly described as follows:

COMMENCING at a point, from which the southeasterly terminus of the course described in the deed from Henry Ellwood Peters, et ux, to Pacific Gas and Electric Company, dated September 15, 1942 and recorded in the office of Solano County Recorder in Book 270 of Official Records at page 16, as having a bearing of S. 56° 07' E., and a length of 190.1 feet, bears N. 89° 29' W., 1300.0 feet distant; and running thence N. 53° 41' E., 89.4 feet; thence N. 02° 58' W., 1056.2 feet; thence N. 04° 54' E., 920.3 feet; thence N. 24° 40' E., 500 feet to the TRUE POINT OF BEGINNING; thence N. 24° 40' E., 800 feet to the end of the herein described centerline.