## MINUTE ITEM

6. 10-YEAR GRAZING LEASE, SCHOOL LANDS, SAN BERNARDINO COUNTY; V. H. UECKERT - W 8914, PRC 4566.2.

After consideration of Calendar Item 3 attached, and upon motion duly made and carried, the following resolution was adopted:

## THE COMMISSION:

- 1. PURSUANT TO SECTION 6371 OF THE PUBLIC RESOURCES CODE, AND IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 3 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, FINDS THAT A LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRON-MENTAL EFFECT.
- 2. AUTHORIZES THE ISSUANCE TO V. H. UECKERT OF A TEN-YEAR GRAZING LEASE FROM NOVEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT CF \$95.38, FOR STOCK GRAZING ON 953.75 ACRES OF LAND IN SECTION 36, T.  $18\frac{1}{2}$  N., R. 12 E., AND THE  $5\frac{1}{2}$  OF SECTION 36, T. 19 N., R. 12 E., S.B.M., SAN BERNARDINO COUNTY.

#### Attachment:

Calendar Item 3 (1 page)

3.

# GRAZING LEASE

APPLICANT:

v. H. Ueckert.

LCCATION:

Section 36, T.  $18\frac{1}{2}$  N., R. 12 E., and  $S\frac{1}{2}$  of Section 36, T. 19 N., R. 12 E., S.B.M., containing 953.75 acres of land

in San Bernardino County.

LAND USE:

Livestock grazing. (Required environmental impact report

is attached.)

TERMS:

10 years, from November 1, 1970.

CONSIDERATION:

\$95.38 per annum.

BASIS FOR CONSIDERATION:

Estimated forage production potential.

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Parts 1 and 2.

b. Administrative Code:

Title 2, Div. 3, Arts. 1 & 2 as

amended effective May 10, 1969.

# IT IS RECOMMENDED THAT THE COMMISSION:

- 1. PURSUANT TO SECTION 6371 OF THE PUBLIC RESOURCES CODE, AND IN ACCORDANCE WITH ENVIRONMENTAL IMPACT REPORT NO. 3 ON FILE IN THE OFFICE OF THE STATE LANDS COMMISSION AND BY REFERENCE MADE A PART HEREOF, FIND THAT A LEASE AS RECOMMENDED HEREIN WILL NOT HAVE A SIGNIFICANT DETRIMENTAL ENVIRON-MENTAL EFFECT.
- 2. AUTHORIZE THE ISSUANCE TO V. H. UECKERT OF A TEN-YEAR GRAZING LEASE FROM NOVEMBER 1, 1970, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$95.38, FOR STOCK GRAZING ON 953.75 ACRES OF LAND IN SECTION 36, T.  $18\frac{1}{2}$  N., R. 12 E., AND THE  $S_2^{\frac{1}{2}}$  OF SECTION 36, T. 19 N., R. 12 E., S.B.M., SAN BERNARDINO COUNTY.