

MINUTE ITEM

6/25/70
EGJ

19. PROPOSED OIL AND GAS LEASE OFFERING, 1100 ACRES PROPRIETARY LAND UNDER JURISDICTION OF DEPARTMENT OF CORRECTIONS AT CALIFORNIA INSTITUTION FOR MEN, CHINO, SAN BERNARDINO COUNTY - W-9017.

After consideration of Calendar Item 30 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE OFFERING OF FOUR PARCELS OF LAND UNDER THE JURISDICTION OF THE DEPARTMENT OF CORRECTIONS, SAN BERNARDINO COUNTY, FOR OIL AND GAS LEASE, PURSUANT TO DIVISION 6 OF THE PUBLIC RESOURCES CODE.

THE LEASE AWARD IS TO BE MADE TO THE QUALIFIED BIDDER OFFERING THE HIGHEST CASH-BONUS PAYMENT IN CONSIDERATION OF THE ISSUANCE OF AN OIL AND GAS LEASE.

THE BID-LEASE FORM TO BE USED FOR THE PARCELS SHALL BE THE FORM ON FILE IN THE OFFICE OF THE COMMISSION IDENTIFIED AS EXHIBIT "2" (W-9017), AND BY REFERENCE MADE A PART HEREOF. THE LEASE RENTAL IS TO BE \$2.50 PER YEAR FOR EACH ACRE OF THE LEASED LANDS, AND THE DRILLING TERM IS TO BE THREE YEARS.

THE AREA PROPOSED TO BE OFFERED, DESIGNATED AS W-9017, IS DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF.

Attachment:

Calendar Item 30 (3 pages)

CALENDAR ITEM

6/70
W-9017
EGJ

30.

PROPOSED OIL AND GAS LEASE

LOCATION: California Institution for Men, Chino, San Bernardino County.

ACREAGE: 1100.

TYPE OF LAND: Proprietary land under jurisdiction of the Department of Corrections.

NOTICE OF CONSIDERATION AUTHORIZED:
Not required.

OTHER PERTINENT INFORMATION:

The Department of Corrections, upon being notified of the application, requested that certain terms and conditions be included in the lease form. These conditions are contained in Exhibit "D" of the lease.

The Department of Corrections has designated certain drillsite areas upon the property from which the area can be explored, and drilling is limited to these areas under the lease terms.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE OFFERING OF FOUR PARCELS OF LAND UNDER THE JURISDICTION OF THE DEPARTMENT OF CORRECTIONS, SAN BERNARDINO COUNTY, FOR OIL AND GAS LEASE, PURSUANT TO DIVISION 6 OF THE PUBLIC RESOURCES CODE.

THE LEASE AWARD IS TO BE MADE TO THE QUALIFIED BIDDER OFFERING THE HIGHEST CASH-BONUS PAYMENT IN CONSIDERATION OF THE ISSUANCE OF AN OIL AND GAS LEASE.

THE BID-LEASE FORM TO BE USED FOR THE PARCELS SHALL BE THE FORM ON FILE IN THE OFFICE OF THE COMMISSION IDENTIFIED AS EXHIBIT "2" (W-9017), AND BY REFERENCE MADE A PART HEREOF. THE LEASE RENTAL IS TO BE \$2.50 PER YEAR FOR EACH ACRE OF THE LEASED LANDS, AND THE DRILLING TERM IS TO BE THREE YEARS.

THE AREA PROPOSED TO BE OFFERED, DESIGNATED AS W-9017, IS DESCRIBED IN EXHIBIT "A" ATTACHED AND HEREBY MADE A PART HEREOF.

Attachment: Exhibit "A"

EXHIBIT "A"

Those portions of the following described parcels of land lying within Projected Sections 13, 14, 23, 24, 25 and 26, T. 2 S., R. 8 W., S.B.B. & M., San Bernardino County, California.

Parcel 1

Lots 39 to 42 inclusive, Lots 55 to 58 inclusive all in Section 13, T. 2 S., R. 8 W., Lots 33 to 36 inclusive, Lots 45 to 52 inclusive, Lots 61 to 64 inclusive, all in Section 14, T. 2 S., R. 8 W., Lots 1 to 4 inclusive, Lots 13 to 20 inclusive, Lots 29 to 36 inclusive, Lots 45 to 51 inclusive, Lots 62 to 64 inclusive, all in Section 23, T. 2 S., R. 8 W., Lots 7 to 10 inclusive, Lots 23 to 26 inclusive, Lots 37 to 44 inclusive, Lots 53 to 60 inclusive, all in Section 24, T. 2 S., R. 8 W., Lots 3 to 14 inclusive, Lots 19 to 30 inclusive, all in Section 25, T. 2 S., R. 8 W.; all according to map of Subdivision of Part of Rancho Santa Ana del Chino, recorded in Book 6 of Maps, Page 15, Records of San Bernardino County.

Parcel 2

Lots 52 and 61, Section 23, T. 2 S., R. 8 W., according to map of Subdivision of Part of Santa Ana del Chino, recorded in Book 6 of Maps, Page 15, Records of San Bernardino County.

SAVING AND EXCEPTING therefrom that portion lying South and West of the North-easterly line of that certain Subdivision entitled "Map D, being a Map of an Extension of the Subdivision of the Rancho Santa Ana del Chino," recorded in Book 12 of Maps, Page 47, in the office of the County Recorder of San Bernardino County.

Parcel 3

Fractional Lots 3, 14, 15, 17, 18, and 32, of Section 26, Township 2 South, Range 8 West, as shown on Map entitled "Map D, being a Map of an extension of Subdivision of Rancho Santa Ana del Chino," recorded in Book 12 of Maps, Page 47, in the office of the County Recorder of San Bernardino County.

Parcel 4

All that portion of Section 26, Township 2 South, Range 8 West, as shown on Map entitled "Map D, being a Map of an Extension of the Subdivision of the Rancho Santa Ana del Chino, recorded in Book 12 of Maps, Page 47, records of San Bernardino County, described as follows:

EXHIBIT "A" (CONTD.)

COMMENCING at the Northeast corner of said Section 26; thence West 1,320 feet along the North line of said Section to the center of a street extending North and South through said Section and bounding Lot 3 on the East; thence South along the center of said Street, 660 feet to a point due East of the Southeast corner of said Lot 3; thence East 660 feet to Northeast corner of Lot 15 in said Section 26; thence South along the East line of said Lot 15 in Said Section, 660 feet to the Southeast corner of said Lot 15; thence East 660 feet along the North line of Lot 17 of said Section 26 to the East line of Section 26; thence North along the East line of said Section 26, 1,320 feet to the point of beginning.

Said parcels contain 1100 acres more or less.