

3. ONE-YEAR PUBLIC AGENCY PERMIT, SCHOOL LAND N.E. OF SUSANVILLE, LASSEN COUNTY, TO TRAIN INMATES IN IMPROVEMENT OF LAND PRODUCTIVITY; STATE DEPARTMENT OF CONSERVATION, DIVISION OF FORESTRY - W-8434, P.R.C. 4343.9.

After consideration of Calendar Item 61 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES ISSUANCE TO THE STATE DEPARTMENT OF CONSERVATION, DIVISION OF FORESTRY, OF A ONE-YEAR PUBLIC AGENCY PERMIT, FROM APRIL 2, 1969, IN CONSIDERATION OF ENHANCEMENT IN VALUE OF THE LANDS, FOR THE CONDUCT OF TRAINING, CONSERVATION, AND IMPROVEMENTS ON STATE SCHOOL LANDS SITUATED IN THE COUNTY OF LASSEN, DESCRIBED AS FOLLOWS: SECTION 36, T. 32 N., R. 15 E., 640 ACRES; SE $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF SECTION 24, T. 31 N., R. 15 E., 40 ACRES; NE $\frac{1}{4}$  OF NE $\frac{1}{4}$  OF SECTION 25, T. 31 N., R. 15 E., 40 ACRES; SECTIONS 34 AND 36, T. 31 N., R. 15 E., 1,280 ACRES; SE $\frac{1}{4}$  AND E $\frac{1}{2}$  OF SW $\frac{1}{4}$  OF SECTION 7, T. 31 N., R. 16 E., 240 ACRES; SECTION 16 OF T. 31 N., R. 16 E., 640 ACRES; SW $\frac{1}{4}$  OF NW $\frac{1}{4}$  OF SECTION 17, T. 31 N., R. 16 E., 40 ACRES; E $\frac{1}{2}$  OF NW $\frac{1}{4}$ , NE $\frac{1}{4}$  OF SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$  OF SE $\frac{1}{4}$  OF SECTION 18, T. 31 N., R. 16 E., 360 ACRES; SE $\frac{1}{4}$  OF NW $\frac{1}{4}$ , NE $\frac{1}{4}$  OF SECTION 19, T. 31 N., R. 16 E., 200 ACRES; LOT 4 OF SECTION 19, T. 31 N., R. 16 E., 40.59 ACRES; W $\frac{1}{2}$  OF NW $\frac{1}{4}$  OF SECTION 20, T. 31 N., R. 16 E., 80 ACRES; MOUNT DIABLO BASE AND MERIDIAN.

Attachment

Calendar Item 61 (2 pages)

CALENDAR ITEM

11/69  
W-8434

61.

PUBLIC AGENCY PERMIT

APPLICANT: State Department of Conservation, Division of Forestry.

LOCATION: 3,600.59 acres of school land approximately 20 miles north-easterly of Susanville, Lassen County.

LAND USE: Training inmates of the State Department of Corrections in a program designed to improve productivity of the land.

TERMS: 1 year, from April 2, 1969.

CONSIDERATION: No charge. The public benefit derived from land improvements.

STATUTORY AND OTHER REFERENCES:

- a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509.
- b. Administrative Code: Title 2, Div. 3, Arts. 1 & 2 as amended effective May 10, 1969.

OTHER PERTINENT INFORMATION:

(1) This is in effect a one-year extension of a 5-year permit which expired April 1, 1969. During this period, the permittee effected the following improvements through operation of an inmate training program:

<u>Improvement</u>	<u>Value</u>
(a) Constructed 18 miles of service road	\$ 5,400
(b) Constructed 6 water reservoirs	20,000
(c) Constructed 7½ miles of fencing	3,400
(d) Installed 40-50 Section corner posts	2,500
(e) Constructed a tool shed	2,500
(f) Cleared 1000 acres of brush	<u>7,500</u>
Total Value and Consideration for use of the land	\$41,300

(2) The permittee requests only a 1-year replacement permit because future plans call for use of additional lands and release of part of the acreage covered herein.

EXHIBIT: A. Location map.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE ISSUANCE TO THE STATE DEPARTMENT OF CONSERVATION, DIVISION OF FORESTRY, OF A ONE-YEAR PUBLIC AGENCY PERMIT, FROM APRIL 2, 1969, IN CONSIDERATION OF ENHANCEMENT IN VALUE OF THE LANDS, FOR THE CONDUCT OF TRAINING, CONSERVATION, AND IMPROVEMENTS ON STATE SCHOOL LANDS SITUATED IN THE COUNTY OF LASSEN, DESCRIBED AS FOLLOWS: SECTION 36, T. 32 N.,

CALENDAR ITEM 61. (CONTD.)

R. 15 E., 640 ACRES; SE $\frac{1}{4}$  OF SE $\frac{1}{4}$  OF SECTION 24, T. 31 N., R. 15 E., 40 ACRES;  
NE $\frac{1}{2}$  OF NE $\frac{1}{4}$  OF SECTION 25, T. 31 N., R. 15 E., 40 ACRES; SECTIONS 34 AND 36,  
T. 31 N., R. 15 E., 1,280 ACRES; SE $\frac{1}{4}$  AND E $\frac{1}{2}$  OF SW $\frac{1}{4}$  OF SECTION 7, T. 31 N.,  
R. 16 E., 240 ACRES; SECTION 16 OF T. 31 N., R. 16 E., 640 ACRES; SW $\frac{1}{4}$  OF NW $\frac{1}{4}$   
OF SECTION 17, T. 31 N., R. 16 E., 40 ACRES; E $\frac{1}{2}$  OF NW $\frac{1}{4}$ , NE $\frac{1}{4}$  OF SW $\frac{1}{4}$ , NE $\frac{1}{4}$ , W $\frac{1}{2}$   
OF SE $\frac{1}{4}$  C. SECTION 18, T. 31 N., R. 16 E., 360 ACRES; SE $\frac{1}{4}$  OF NW $\frac{1}{4}$ , NE $\frac{1}{4}$  OF  
SECTION 19, T. 31 N., R. 16 E., 200 ACRES; LOT 4 OF SECTION 19, T. 31 N., R.  
16 E., 40.59 ACRES; W $\frac{1}{2}$  OF NW $\frac{1}{4}$  OF SECTION 20, T. 31 N., R. 16 E., 80 ACRES;  
MOUNT DIABLO BASE AND MERIDIAN.