## MINUTE ITEM

27. RENEWAL OF LEASE P.R.C. 562.1, TIDE AND SUBMERGED LAND, SACRAMENTO RIVER, SACRAMENTO COUNTY; SACRAMENTO DELTA ELEVATORS, dba RIVERSIDE ELEVATORS - W.O. 5876.

After consideration of Calendar Item 6 attached, and upon motion duly made and carried, the following resolution was adopted:

THE COMMISSION AUTHORIZES THE ISSUANCE TO SACRAMENTO DELTA ELEVATORS, dba RIVERSIDE ELEVATORS, OF A 10-YEAR RENEVAL, FROM NOVEMBER 20, 1965, OF LEASE P.R.C. 562.1, IN CONSIDERATION OF ANNUAL RENTAL OF \$50 DURING THE PERIOD NOVEMBER 20, 1965, TO FEBRUARY 18, 1968, AND \$151.20 DURING THE PERIOD FEBRUARY 19, 1968, TO NOVEMBER 19, 1975, FOR CONTINUED MAINTENANCE OF A GRAIN ELEVATOR AND TWO DOLPHINS ON THE LAND AS DESCRIBED IN SAID LEASE; PROVIDED THAT ALL OTHER TERMS AND CONDITIONS OF SAID LEASE SHALL CONTINUE IN FULL FORCE AND EFFECT.

Attachment
Calendar Item 6 (1 page)

## CALENDAR ITEM

6.

## RENEWAL OF LEASE P.R.C. 562.1

APPLICANT:

Sacramento Delta Elevators, dba Riverside Elevators

LOCATION:

A 0.234-acre parcel of tide and submerged land in the

Sacramento River near Isleton, Sacramento County

PRESENT USE:

The operation and maintenance of a grain elevator and two

dolphins

TERMS OF BASIC LEASE:

15 years, from November 20, 1950 Initial period:

Renewal options: 2 additional periods of 10 years each

Surety bond: \$1,000

(1) During initial period of lease, 11-20-1950 to 11-19-1965, CONSIDERATION: and holdover period, 11-20-1965 to 2-18-1968: \$50 per annum

> During renewal period, 2-19-1968 to 11-19-1975: \$151.20 per annum

BASIS FOR CONSIDERATION DURING RENEWAL PERIOD: 6.3% of the appraised land value

STATUTORY AND OTHER REFERENCES:

a. Public Resources Code: Div. 6, Pt. 2, Ch. 1, Secs. 6501-6509 b. Administrative Code: Title 2, Div. 3, Secs. 2000-2011

Minute Item 18 of November 18, 1959 c. Commission policy:

Location map EXHIBIT:

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE ISSUANCE TO SACRAMENTO DELTA FLEVATORS, dba RIVERSIDE ELEVATORS, OF A 10-YEAR RENEWAL, FROM NOVEMBER 20, 1965, OF LEASE P.R.C. 562.1, IN CONSIDERATION OF ANNUAL RENTAL OF \$50 DURING THE PERIOD NOVEMBER 20, 1965, TO FEBRUARY 18, 1968, AND \$151.20 DURING THE PERIOD FEBRUARY 19, 1968, TO NOVEMBER 19, 1975, FOR CONTINUED MAINTENANCE OF A GRAIN ELEVATOR AND TWO DOLPHINS ON THE LAND AS DESCRIBED IN SAID LEASE; PROVIDED THAT ALL OTHER TERMS AND CONDITIONS OF SAID LEASE SHALL CONFINUE IN FULL FORCE AND EFFECT.