

42. AUTHORIZATION TO PUBLISH REVISED DESCRIPTION OF PROPOSED OIL AND GAS LEASE - W.O. 5858 (PARCEL 27).

After consideration of Supplemental Calendar Item 42 attached, and upon motion duly made and carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO PUBLISH A REVISED NOTICE TO OFFER FOR OIL AND GAS LEASE, PURSUANT TO DIVISION 6 OF THE PUBLIC RESOURCES CODE, A PARCEL OF SUBMERGED LAND IN VENTURA COUNTY DESIGNATED AS W.O. 5858 (PARCEL 27), WITH THE LEASE AWARD TO BE MADE TO THE QUALIFIED BIDDER OFFERING THE HIGHEST CASH BONUS THEREFOR.

THE REVISED DESCRIPTION OF THE AREA PROPOSED TO BE OFFERED IS AS FOLLOWS:

W.O. 5858 (PARCEL 27) REVISED

A PARCEL OF SUBMERGED LAND IN THE SANTA BARBARA CHANNEL SITUATE EASTERLY OF THE VENTURA-SANTA BARBARA BOUNDARY LINE, VENTURA COUNTY, CALIFORNIA, BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH-SOUTH CALIFORNIA ZONE 5 GRID LINE, HAVING AN "X" COORDINATE OF 1,570,000, WITH A LINE, EVERY POINT OF WHICH IS AT A DISTANCE OF 3 GEOGRAPHICAL MILES FROM THE NEAREST POINT ON THE LINE OF ORDINARY LOW WATER OF THE SANTA BARBARA CHANNEL; (HEREINAFTER CALLED AN "ENVELOPE LINE"); THENCE NORTHWESTERLY ALONG SAID ENVELOPE LINE TO THE INTERSECTION WITH THE SEAWARD PROLONGATION OF THE EAST BOUNDARY LINE OF P.R.C. 3133; THENCE NORTH ALONG SAID PROLONGATION AND EAST BOUNDARY LINE TO ITS INTERSECTION WITH THE WESTERLY PROLONGATION OF THE MOST SOUTHERLY LINE OF P.R.C. 1466; THENCE EASTERLY ALONG SAID PROLONGATION AND BOUNDARY OF P.R.C. 1466 TO ITS INTERSECTION WITH THE MOST WESTERLY LINE OF P.R.C. 145; THENCE SOUTHERLY AND THENCE EASTERLY ALONG THE BOUNDARY LINES OF SAID P.R.C. 145 TO THE AFOREMENTIONED NORTH-SOUTH GRID LINE HAVING AN "X" COORDINATE OF 1,570,000; THENCE SOUTHERLY ALONG SAID NORTH-SOUTH GRID LINE TO THE POINT OF BEGINNING, CONTAINING APPROXIMATELY 5,362 ACRES.

FOR PURPOSES OF THIS DESCRIPTION THE TERMS "LINE OF ORDINARY LOW WATER" AND "GEOGRAPHICAL MILES" SHALL HAVE THE SAME MEANING AS SAID TERMS HAVE AS USED IN THE SUBMERGED LANDS ACT OF 1953 (67 STAT. 29).

Attachment

Calendar Item 42 (1 page)

42.

AUTHORIZATION TO PUBLISH REVISED DESCRIPTION OF PROPOSED OIL AND GAS LEASE - W.O. 5858 (PARCEL 27).

On September 23, 1965 (Calendar Item 24, page 24), the Commission authorized publication of notice of intention to receive bids for an oil and gas lease on a parcel of submerged land in Ventura County identified as W.O. 5858 (Parcel 27). Pursuant to published notices, the date for receipt of bids for W.O. 5858 (Parcel 27) has been scheduled for Thursday, December 2, 1965.

In order that the area to be included in the proposed oil and gas lease (W.O. 5858, Parcel 27) be properly defined, a revision of the original description is necessary. The date for receipt of bids will remain as scheduled for Thursday, December 2, 1965.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO PUBLISH A REVISED NOTICE TO OFFER FOR OIL AND GAS LEASE, PURSUANT TO DIVISION 6 OF THE PUBLIC RESOURCES CODE, A PARCEL OF SUBMERGED LAND IN VENTURA COUNTY DESIGNATED AS W.O. 5858 (PARCEL 27), WITH THE LEASE AWARD TO BE MADE TO THE QUALIFIED BIDDER OFFERING THE HIGHEST CASH BONUS THEREFOR.

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