

MINUTE ITEM

8/26/65

15. APPLICATION FOR ISSUANCE OF GRAZING LEASE; SHASTA COUNTY, FLOYD N. BIDWELL - S.W.O. 8124, P.R.C. 3353.2.

After consideration of Calendar Item 36 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO MR. FLOYD N. BIDWELL A GRAZING LEASE COVERING THE  $N\frac{1}{2}$  OF  $N\frac{1}{2}$ ,  $S\frac{1}{2}$  OF  $NW\frac{1}{4}$ , AND  $S\frac{1}{2}$  OF SECTION 16, T. 35 N., R. 5 E., M.D.M., CONTAINING A TOTAL OF 560 ACRES IN SHASTA COUNTY, FOR A PERIOD OF TEN YEARS, AT AN ANNUAL RENTAL OF \$39.20, WITH THE FIRST AND LAST YEARS' RENTALS TO BE PAID IN ADVANCE.

Attachment

Calendar Item 36 (1 page)

36.

APPLICATION FOR ISSUANCE OF GRAZING LEASE; SHASTA COUNTY, FLOYD N. BIDWELL, S.W.O. 8124.

An application has been received from Mr. Floyd N. Bidwell, of Cassel, California, for a grazing lease for a term of ten years, covering the  $N\frac{1}{2}$  of  $N\frac{1}{2}$ ,  $S\frac{1}{2}$  of  $NW\frac{1}{4}$ , and  $S\frac{1}{2}$  of Section 16, T. 35 N., R. 5 E., M.D.M., containing 560 acres in Shasta County.

An appraisal by the staff on June 3, 1965, indicates the fair grazing rental to be \$0.07 per acre per year, for a total annual rental of \$39.20.

THE PROPERTY

- Location: Ten miles south of Fall River Mills.
- Access: Parcels accessible by county road.
- Cover: Scrub Ponderosa Pine, trees, brush, and grass.
- Terrain: Rolling.
- Elevation: 3,800 to 3,980 feet above sea level.
- Climate: Warm summers; cold winters.
- Highest Use: Limited grazing.

The \$5 filing fee, the necessary deposit to defray appraisal expenses, and \$78.40 for the first and tenth years' rentals have been submitted.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO MR. FLOYD N. BIDWELL A GRAZING LEASE COVERING THE  $N\frac{1}{2}$  OF  $N\frac{1}{2}$ ,  $S\frac{1}{2}$  OF  $NW\frac{1}{4}$ , AND  $S\frac{1}{2}$  OF SECTION 16, T. 35 N., R. 5 E., M.D.M., CONTAINING A TOTAL OF 560 ACRES IN SHASTA COUNTY, FOR A PERIOD OF TEN YEARS, AT AN ANNUAL RENTAL OF \$39.20, WITH THE FIRST AND LAST YEARS' RENTALS TO BE PAID IN ADVANCE.