

MINUTE ITEM

6. APPLICATION FOR DREDGING PERMIT, TIDE AND SUBMERGED LANDS, AYALA COVE, ANGEL ISLAND, MARIN COUNTY; DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BEACHES AND PARKS - W.O. 5438, P.R.C. 3299.9.

After consideration of Calendar Item 6 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO THE DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BEACHES AND PARKS, A PERMIT TO DREDGE APPROXIMATELY 500 CUBIC YARDS OF MATERIAL, WITHOUT PAYMENT OF ROYALTY, FROM AN AREA OF STATE-OWNED TIDE AND SUBMERGED LANDS UNDERLYING AYALA COVE, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF MARIN, DESCRIBED AS:

A PORTION OF SAN FRANCISCO BAY WITHIN UNSURVEYED TOWNSHIP 1 SOUTH, RANGE 5 WEST, M.D.B. & M., PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A BUREAU OF LAND MANAGEMENT 2-INCH IRON PIPE MONUMENT WITH A 3-INCH BRASS CAP STAMPED "A.P. 5 - TR 38" IN THE EASTERLY LINE OF TRACT 38 OF THE ABOVE TOWNSHIP AND RANGE AS SAID TRACT IS SHOWN ON THE OFFICIAL GOVERNMENT PLAT THEREOF, DATED JUNE 11, 1954; THENCE SOUTH $72^{\circ} 56' 35''$ WEST, 460.25 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING, NORTH $2^{\circ} 36' 09''$ EAST, 110.11 FEET; THENCE NORTH $87^{\circ} 23' 51''$ WEST, 45.00 FEET; THENCE SOUTH $2^{\circ} 36' 09''$ WEST, 110.11 FEET; THENCE SOUTH $87^{\circ} 23' 51''$ EAST, 45.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.11 ACRE MORE OR LESS.

THE CONSIDERATION IS THE PUBLIC USE AND BENEFIT.

Attachment

Calendar Item 6 (2 pages)

CALENDAR ITEM

6.

APPLICATION FOR DREDGING PERMIT, TIDE AND SUBMERGED LANDS, AYALA COVE, ANGEL ISLAND, MARIN COUNTY; DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BEACHES AND PARKS - W.O. 5438.

An application has been received from the Department of Parks and Recreation, Division of Beaches and Parks, for a permit to dredge approximately 500 cubic yards of material from 0.11 acre of State-owned tide and submerged lands in San Francisco Bay, at Ayala Cove, Angel Island, Marin County. The Division of Beaches and Parks has arranged to have the Division of Highways perform the dredging. The dredged material is to be deposited in deep water off Blunt Point, Angel Island.

On June 25, 1959 (Minute Item 5, page 4919), the State Lands Commission authorized the Executive Officer to execute a 49-year permit (P.R.C. 2413.9) to the Division of Beaches and Parks to use approximately 2.51 acres of tide and submerged lands in this vicinity for a boating facility. A portion of the lands included in permit P.R.C. 2413.9 overlaps a small portion of the area included in the application to dredge. The dredging will be for navigational improvement in connection with the boating facilities to be operated and administered under the terms of P.R.C. 2413.9.

Section 6303 of the Public Resources Code provides that the Commission may grant the privilege of depositing material upon, or removing or extracting material from, tide or submerged lands owned by the State for the improvement of navigation or reclamation upon such terms and conditions and for such consideration as will be for the best interests of the State.

The U. S. Corps of Engineers has issued a Department of the Army permit authorizing the conduct of dredging operations at the location described in the application.

A statement of nonobjection to the proposed dredging operations has been received from the Department of Fish and Game.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO ISSUE TO THE DEPARTMENT OF PARKS AND RECREATION, DIVISION OF BEACHES AND PARKS, A PERMIT TO DREDGE APPROXIMATELY 500 CUBIC YARDS OF MATERIAL, WITHOUT PAYMENT OF ROYALTY, FROM AN AREA OF STATE-OWNED TIDE AND SUBMERGED LANDS UNDERLYING AYALA COVE, DESCRIBED AS FOLLOWS:

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF MARIN, DESCRIBED AS:

A PORTION OF SAN FRANCISCO BAY WITHIN UNSURVEYED TOWNSHIP 1 SOUTH, RANGE 5 WEST, M.D.B. & M., PARTICULARLY DESCRIBED AS FOLLOWS:

CALENDAR ITEM 6 (CONTD.)

BEGINNING AT A BUREAU OF LAND MANAGEMENT 2-INCH IRON PIPE MONUMENT WITH A 3-INCH BRASS CAP STAMPED "A.P. 5 - TR 38" IN THE EASTERLY LINE OF TRACT 38 OF THE ABOVE TOWNSHIP AND RANGE AS SAID TRACT IS SHOWN ON THE OFFICIAL GOVERNMENT PLAT THEREOF, DATED JUNE 11, 1954; THENCE SOUTH $72^{\circ} 56' 35''$ WEST, 460.25 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM SAID TRUE POINT OF BEGINNING, NORTH $2^{\circ} 36' 09''$ EAST, 110.11 FEET; THENCE NORTH $87^{\circ} 23' 51''$ WEST, 45.00 FEET; THENCE SOUTH $2^{\circ} 36' 09''$ WEST, 110.11 FEET; THENCE SOUTH $87^{\circ} 23' 51''$ EAST, 45.00 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 0.11 ACRE MORE OR LESS.

THE CONSIDERATION IS THE PUBLIC USE AND BENEFIT.