

MINUTE ITEM

5. APPLICATION FOR OVERHEAD TRANSMISSION-LINE EASEMENT, STATE SCHOOL LANDS, SECTION 36, T. 15 N., R. 9 E., S.B.B.& M., SAN BERNARDINO COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY - W.O. 5286, P.R.C. 3207.2.

After consideration of Calendar Item 17 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO SOUTHERN CALIFORNIA EDISON COMPANY A 49-YEAR EASEMENT ACROSS STATE SCHOOL LANDS IN SAN BERNARDINO COUNTY, AT A TOTAL RENTAL OF \$324.87, TO COVER THE SITE OF AN EXISTING OVERHEAD POWER-TRANSMISSION LINE. THE EASEMENT AREA IS DESCRIBED AS FOLLOWS:

A RIGHT-OF-WAY ONE HUNDRED (100) FEET WIDE, FIFTY (50) FEET ON EACH SIDE OF THE FOLLOWING-DESCRIBED LINE:

BEGINNING ON THE EAST LINE OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 9 EAST, SAN BERNARDINO BASE AND MERIDIAN AT A POINT 1,020 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH 55° 22' WEST, A DISTANCE OF 1,810 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID SECTION 36, CONTAINING 4.155 ACRES MORE OR LESS.

Attachment
Calendar Item 17 (1 page)

CALENDAR ITEM

17.

APPLICATION FOR OVERHEAD TRANSMISSION-LINE EASEMENT, STATE SCHOOL LANDS, SECTION 36, T. 15 N., R. 9 E., S.B.B. & M., SAN BERNARDINO COUNTY; SOUTHERN CALIFORNIA EDISON COMPANY - W.O. 5286.

The Southern California Edison Company has applied for a 49-year easement over 4.155 acres of State school land in Section 36, T. 15 N., R. 9 E., S.B.B. & M., San Bernardino County (see Exhibit "A") to cover the area occupied by an existing overhead power-transmission line.

Based on a staff appraisal, the total rental for the 49-year term would be \$324.87.

No bond is required.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO SOUTHERN CALIFORNIA EDISON COMPANY A 49-YEAR EASEMENT ACROSS STATE SCHOOL LANDS IN SAN BERNARDINO COUNTY, AT A TOTAL RENTAL OF \$324.87, TO COVER THE SITE OF AN EXISTING OVERHEAD POWER-TRANSMISSION LINE. THE EASEMENT AREA IS DESCRIBED AS FOLLOWS:

A RIGHT-OF-WAY ONE HUNDRED (100) FEET WIDE, FIFTY (50) FEET ON EACH SIDE OF THE FOLLOWING-DESCRIBED LINE:

BEGINNING ON THE EAST LINE OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 9 EAST, SAN BERNARDINO BASE AND MERIDIAN AT A POINT 1,020 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, AND RUNNING THENCE SOUTH 55° 22' WEST, A DISTANCE OF 1,810 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF SAID SECTION 36, CONTAINING 4.155 ACRES MORE OR LESS.