## MINUTE ITEM

5. APPLICATION FOR LEASE OF LOT  $\mathcal{E}$ , Fig. canyon cabin site in the set of the set of section 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY; JOHN E. TWIFORD AND JOSEPHINE H. TWIFORD - W.O. 4609, P.R.C. 2973.2.

After consideration of Calendar Item 18 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE TO JOHN E. TWIFORD AND JOSEPHINE H. TWIFORD A 10-YEAR LEASE, AT AN ANNUAL RENTAL OF \$65. COVERING LOT 8, FISH CANYON, IN THE SET OF THE SET OF SECTION 16. T. 1 N., R. 10 W., S.B.B.& M., AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION ENTITLED 'MAP OF FISH CANYON AREA", SHEET 1 OF 2, OCTOBER 1950. THE FIRST AND LAST YEARS' RENTAL ARE TO BE PAID IN ADVANCE.

Attachment Calendar Item 18 (1 page)

## CALENDAR ITEM

18.

APPLICATION FOR LEASE OF LOT 8, FISH CANYON CABIN SITE IN THE SE $\frac{1}{4}$  OF THE SE $\frac{1}{4}$  OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., LOS ANGELES COUNTY; JOHN E. TWIFORD AND JOSEPHINE H. TWIFORD - W.O. 4609.

John E. and Josephine H. Twiford have applied for a lease covering Lot 8 of the Fish Canyon cabir sites on State school land north of Duarte, Los Angeles County (see Exhibit "A"), to replace Lease P.R.C. 1270.2 covering this site which applicants presently hold and which expired December 31, 1962.

Fish Canyon is located in the San Gabriel Mountain foothills, north of the City of Duarte, in Los Angeles County, 25 miles from Los Angeles Civic Center; it is a primitive area accessible only on foot.

The replacement lease is to be for a term of 10 years, at an annual rental of \$65 per year, this term and rental having been approved by Commission action for Fish Canyon Cabin Site Leases. The first and last years' rental will be payable in advance.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE TO JOHN E. TWIFORD AND JOSEPHINE H. TWIFORD A 10-YEAR LEASE, AT AN ANNUAL RENTAL OF \$65, COVERING LOT 8, FISH CANYON, IN THE SET OF THE SET OF SECTION 16, T. 1 N., R. 10 W., S.B.B.& M., AS SHOWN ON MAP ON FILE IN THE OFFICE OF THE STATE LANDS DIVISION ENTITLED "MAP OF FISH CANYON AREA", SHEET 1 OF 2, OCTOBER 1950. THE FIRST AND LAST YEARS' RENTAL ARE TO BE PAID IN ADVANCE.

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