

MINUTE ITEM

8. (APPLICATION TO LEASE TIDE AND SUBMERGED LANDS, HUNTERS POINT, CITY AND COUNTY OF SAN FRANCISCO, CHARLES L. HARNEY - W. O. 2920, P.R.C. 2316.1.)

After presentation of Calendar Item 4 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO ISSUE A 15-YEAR LEASE TO CHARLES L. HARNEY, COVERING THE FOLLOWING PARCELS OF TIDE AND SUBMERGED LANDS IN THE CITY AND COUNTY OF SAN FRANCISCO, AS SHOWN ON H. F. ALLARDT'S MAP OF HUNTERS POINT:

PARCEL 1: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY SAMPSON AVENUE, EXTENDED; ON THE NORTHWEST BY EARL STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 159 SQUARE FEET.

PARCEL 2: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY QUEBEC AVENUE, EXTENDED; ON THE NORTHWEST BY DONAHUE STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 6,985 SQUARE FEET.

PARCEL 3: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY LE CONTE AVENUE, EXTENDED; ON THE NORTHWEST BY ALVORD STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 3,901 SQUARE FEET.

PARCEL 4: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY GILMAN AVENUE, EXTENDED; ON THE NORTHWEST BY TEVIS STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO BEING APPROXIMATELY 1,722 SQUARE FEET.

THE LEASE IS TO PROVIDE FOR AN ANNUAL RENTAL OF \$100, AND FOR TWO RENEWAL PERIODS OF 10 YEARS EACH UPON SUCH TERMS AND CONDITIONS AS THE COMMISSION MAY IMPOSE. NO BOND IS REQUIRED.

Attachment

Calendar Item 4 (1 page)

CALENDAR ITEM

COMMERCIAL LEASE

4.

(APPLICATION TO LEASE TIDE AND SUBMERGED LANDS, HUNTERS POINT, CITY AND COUNTY OF SAN FRANCISCO, CHARLES L. HARNEY - W. O. 2920.)

An application has been received from Charles L. Harney to lease four unnumbered tracts of tide and submerged lands in the city and county of San Francisco, as shown on H. F. Allardt's Map of Hunters Point. These are triangular parcels containing 159 square feet, 6,985 square feet, 3,801 square feet, and 1,722 square feet in area respectively, or a total of 0.293 acre. As the boundaries are either streets or the San Mateo Canal, there are no privately owned uplands adjoining. The Board of Trustees of Hunters Point Reclamation District voted on July 24, 1958 that it had no objection to this proposed lease.

At the staff appraisal of 10 cents per square foot, the minimum rental of \$100 per year would apply for a lease of 15 years, with provision for two consecutive renewal periods of ten years each. There are to be no structures constructed, so no bond is required. The filing fee has been paid.

IT IS RECOMMENDED THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO ISSUE A 15-YEAR LEASE TO CHARLES L. HARNEY, COVERING THE FOLLOWING PARCELS OF TIDE AND SUBMERGED LANDS IN THE CITY AND COUNTY OF SAN FRANCISCO, AS SHOWN ON H. F. ALLARDT'S MAP OF HUNTERS POINT:

PARCEL 1: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY SAMPSON AVENUE, EXTENDED; ON THE NORTHWEST BY EARL STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 159 SQUARE FEET.

PARCEL 2: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY QUEBEC AVENUE, EXTENDED; ON THE NORTHWEST BY DONAHUE STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 6,985 SQUARE FEET.

PARCEL 3: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY LE CONTE AVENUE, EXTENDED; ON THE NORTHWEST BY ALVORD STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 3,901 SQUARE FEET.

PARCEL 4: A TRIANGULAR TRACT BOUNDED ON THE NORTHEAST BY GILMAN AVENUE, EXTENDED; ON THE NORTHWEST BY TEVIS STREET, EXTENDED; ON THE SOUTH BY THE SOUTHERLY CITY LIMITS OF SAN FRANCISCO, BEING APPROXIMATELY 1,722 SQUARE FEET.

THE LEASE IS TO PROVIDE FOR AN ANNUAL RENTAL OF \$100, AND FOR TWO RENEWAL PERIODS OF 10 YEARS EACH UPON SUCH TERMS AND CONDITIONS AS THE COMMISSION MAY IMPOSE. NO BOND IS REQUIRED.