

MINUTE ITEM

15. (PROPOSED PURCHASE OF FEDERAL LANDS, IMPERIAL COUNTY, HARRY PON AND R. A. ELLSWORTH - S.W.O. 5670.)

After presentation of Calendar Item 12 attached, and upon motion duly made and unanimously carried, the following resolution was adopted:

THE EXECUTIVE OFFICER IS AUTHORIZED TO CERTIFY TO THE GOVERNOR THAT IT IS TO THE ADVANTAGE OF THE STATE TO EXCHANGE WITH THE UNITED STATES GOVERNMENT UNSURVEYED LANDS DESCRIBED AS SECTION 36, T. 1 N., R. 13 E., SECTIONS 16 AND 36, T. 1 N., R. 14 E.,  $W\frac{1}{2}$ ,  $NW\frac{1}{4}$  OF  $NE\frac{1}{4}$ ,  $W\frac{1}{2}$  OF  $NE\frac{1}{4}$  OF  $NE\frac{1}{4}$  OF SECTION 16 AND SECTION 36, T. 1 N., R. 17 E., SECTIONS 16 AND 36, T. 1 N., R. 18 E., SECTIONS 16 AND 36, T. 1 N., R. 20 E., SECTION 16, T. 1 N., R. 21 E., SECTION 16, T. 2 N., R. 5 E., SECTION 16 AND  $NW\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 36, T. 2 N., R. 11 E., SECTION 36, T. 2 N., R. 12 E., SECTION 36, T. 2 N., R. 16 E., SECTION 36, T. 2 N., R. 20 E., SECTION 16, T. 2 N., R. 21 E., SECTION 16, T. 3 N., R. 3 E.,  $SW\frac{1}{4}$ ,  $E\frac{1}{2}$  OF SECTION 36, T. 3 N., R. 9 E., SECTION 36, T. 3 N., R. 17 E., SECTION 36, T. 3 N., R. 19 E., SECTION 16, T. 4 N., R. 5 E.,  $N\frac{1}{2}$ ,  $SE\frac{1}{4}$  OF SECTION 36, T. 4 N., R. 6 E., SECTION 36, T. 4 N., R. 19 E., AND SECTION 36, T. 5 N., R. 19 E., S.B.M., CONTAINING 14,820 ACRES IN SAN BERNARDINO COUNTY, FOR SECTION 12, T. 9 S., R. 11 E.,  $W\frac{1}{2}$  OF  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 28, T. 9 S., R. 12 E.,  $N\frac{1}{2}$  OF  $NE\frac{1}{4}$ , LOT 1 OF  $NW\frac{1}{4}$  AND LOTS 3, 4, 5, 6 OF SECTION 30, T. 9 S., R. 13 E., SECTIONS 4, 6, 8, 10, 12, 14, 18, 20, 22, 26, 28, 30, 32, 34 AND  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF SECTION 24, T. 10 S., R. 9 E., AND SECTIONS 8, 18, 20, 28, 30, 32 AND 34 OF T. 11 S., R. 9 E., S.B.M., CONTAINING 14,818.85 ACRES IN IMPERIAL COUNTY, OF APPROXIMATELY EQUAL ACREAGE AND VALUE; THE EXECUTIVE OFFICER IS AUTHORIZED TO EXECUTE ON BEHALF OF THE STATE LANDS COMMISSION A CERTIFICATE PROVIDED FOR IN SECTION 6444 OF THE PUBLIC RESOURCES CODE; AND THE STATE, UPON ACQUISITION FROM THE FEDERAL GOVERNMENT OF SECTION 12, T. 9 S., R. 11 E.,  $W\frac{1}{2}$  OF  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 28, T. 9 S., R. 12 E.,  $N\frac{1}{2}$  OF  $NE\frac{1}{4}$ , LOT 1 OF  $NW\frac{1}{4}$  AND LOTS 3, 4, 5, 6 OF SECTION 30, T. 9 S., R. 13 E., SECTIONS 4, 6, 8, 10, 12, 14, 18, 20, 22, 26, 28, 30, 32, 34 AND  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF SECTION 24, T. 10 S., R. 9 E., AND SECTIONS 8, 18, 20, 28, 30, 32 AND 34 OF T. 11 S., R. 9 E., S.B.M., IS TO OFFER SAID LANDS FOR SALE AT COMPETITIVE BIDDING IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING THE SALE OF STATE SCHOOL LANDS, UNDER THE APPLICATION FILED BY HARRY PON AND R. A. ELLSWORTH.

Attachment

Calendar Item 12 (2 pages)

CALENDAR ITEM

MISCELLANEOUS

12.

(PROPOSED PURCHASE OF FEDERAL LANDS, IMPERIAL COUNTY, HARRY PON AND R. A. ELLSWORTH - S.W.O. 5670.)

On August 19, 1953 Harry Pon and R. A. Ellsworth of Thermal, California, made application to purchase through this office 26,892.22 acres of vacant Federal land in Imperial County, under the State exchange procedure as authorized by Section 8552 of the Public Resources Code and Section 8 of the Taylor Grazing Act. The applicants submitted a deposit of 50¢ per acre, together with the expense deposit of \$225.

Subsequently, this application was amended at the request of the applicants to select 14,818.85 acres of vacant Federal land described as follows: Section 12, T. 9 S., R. 11 E.,  $W\frac{1}{2}$  of  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  of  $NW\frac{1}{4}$  of Section 28, T. 9 S., R. 12 E.,  $N\frac{1}{2}$  of  $NE\frac{1}{4}$ , Lot 1 of  $NW\frac{1}{4}$  & Lots 3, 4, 5, 6 of Section 30, T. 9 S., R. 13 E., Sections 4, 6, 8, 10, 12, 14, 18, 20, 22, 26, 28, 30, 32, 34 and  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  of  $SW\frac{1}{4}$  of Section 24, T. 10 S., R. 9 E., and Sections 8, 18, 20, 28, 30, 32 and 34 of T. 11 S., R. 9 E., S.B.M.

On March 20, 1958 the Bureau of Land Management advised that the selected lands are available for exchange and that the values of the selected and offered lands are approximately equal for the purpose of the exchange; that there are no outstanding contests or protests of record; that the requirements pertaining to the application have been met; and that publication of the exchange is authorized.

In accordance with instructions from the Bureau of Land Management, the notice of the exchange application describing the Government lands was published for the required period in the newspaper designated by the Bureau of Land Management.

It is now necessary for the State to relinquish to the United States by an appropriate instrument of conveyance all right, title and interest of the State in and to the 14,820 acres of unsurveyed lands which would have passed to the State upon approval of the United States plats of survey pursuant to the provisions of the School Land Grant set forth in the Act of Congress approved March 3, 1853.

The exchange of the subject land is considered to be to the advantage of the State in that it will assist the State in satisfying a deficiency in the School Land Grant, will place in State ownership lands which are surveyed and therefore salable, and upon acquisition and sale of the selected lands will place them upon the tax rolls of the county in which they are situated.

IT IS RECOMMENDED THAT THE COMMISSION AUTHORIZE THE EXECUTIVE OFFICER TO CERTIFY TO THE GOVERNOR THAT IT IS TO THE ADVANTAGE OF THE STATE TO EXCHANGE WITH THE UNITED STATES GOVERNMENT UNSURVEYED LANDS DESCRIBED AS SECTION 36, T. 1 N., R. 13 E., SECTIONS 16 AND 36, T. 1 N., R. 14 E.,  $W\frac{1}{2}$ ,  $NW\frac{1}{4}$  OF  $NE\frac{1}{4}$ ,

MISCELLANEOUS 12. (CONTD.)

$W\frac{1}{2}$  OF  $NE\frac{1}{4}$  OF  $NE\frac{1}{4}$  OF SECTION 16 AND SECTION 36, T. 1 N., R. 17 E., SECTIONS 16 AND 36, T. 1 N., R. 18 E., SECTIONS 16 AND 36, T. 1 N., R. 20 E., SECTION 16, T. 1 N., R. 21 E., SECTION 16, T. 2 N., R. 5 E., SECTION 16 AND  $NW\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 36, T. 2 N., R. 11 E., SECTION 36, T. 2 N., R. 12 E., SECTION 36, T. 2 N., R. 16 E., SECTION 36, T. 2 N., R. 20 E., SECTION 16, T. 2 N., R. 21 E., SECTION 16, T. 3 N., R. 3 E.,  $SW\frac{1}{4}$ ,  $E\frac{1}{2}$  OF SECTION 36, T. 3 N., R. 9 E., SECTION 36, T. 3 N., R. 17 E., SECTION 36, T. 3 N., R. 19 E., SECTION 16, T. 4 N., R. 5 E.,  $N\frac{1}{2}$ ,  $SE\frac{1}{4}$  OF SECTION 36, T. 4 N., R. 6 E., SECTION 36, T. 4 N., R. 19 E., AND SECTION 36, T. 5 N., R. 19 E., S.B.M., CONTAINING 14,820 ACRES IN SAN BERNARDINO COUNTY, FOR SECTION 12, T. 9 S., R. 11 E.,  $W\frac{1}{2}$  OF  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 28, T. 9 S., R. 12 E.,  $N\frac{1}{2}$  OF  $NE\frac{1}{4}$ , LOT 1 OF  $NW\frac{1}{4}$  AND LOTS 3, 4, 5, 6 OF SECTION 30, T. 9 S., R. 13 E., SECTIONS 4, 6, 8, 10, 12, 14, 18, 20, 22, 26, 28, 30, 32, 34 AND  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF SECTION 24, T. 10 S., R. 9 E., AND SECTIONS 8, 18, 20, 28, 30, 32 AND 34 OF T. 11 S., R. 9 E., S.B.M., CONTAINING 14,818.85 ACRES IN IMPERIAL COUNTY, OF APPROXIMATELY EQUAL ACREAGE AND VALUE; THAT THE EXECUTIVE OFFICER BE AUTHORIZED TO EXECUTE ON BEHALF OF THE STATE LANDS COMMISSION A CERTIFICATE PROVIDED FOR IN SECTION 6444 OF THE PUBLIC RESOURCES CODE; AND THAT THE STATE, UPON ACQUISITION FROM THE FEDERAL GOVERNMENT OF SECTION 12, T. 9 S., R. 11 E.,  $W\frac{1}{2}$  OF  $NW\frac{1}{4}$ ,  $NE\frac{1}{4}$  OF  $NW\frac{1}{4}$  OF SECTION 28, T. 9 S., R. 12 E.,  $N\frac{1}{2}$  OF  $NE\frac{1}{4}$ , LOT 1 OF  $NW\frac{1}{4}$  AND LOTS 3, 4, 5, 6 OF SECTION 30, T. 9 S., R. 13 E., SECTIONS 4, 6, 8, 10, 12, 14, 18, 20, 22, 26, 28, 30, 32, 34 AND  $NW\frac{1}{4}$ ,  $W\frac{1}{2}$  OF  $SW\frac{1}{4}$  OF SECTION 24, T. 10 S., R. 9 E., AND SECTIONS 8, 18, 20, 28, 30, 32 AND 34 OF T. 11 S., R. 9 E., S.B.M., OFFER SAID LANDS FOR SALE AT COMPETITIVE BIDDING IN ACCORDANCE WITH THE RULES AND REGULATIONS GOVERNING THE SALE OF STATE SCHOOL LANDS, UNDER THE APPLICATION FILED BY HARRY PON AND R. A. ELLSWORTH.