

sale with a stipulation that no offer of less than \$3200 would be accepted, Christ Kutras and Frances W. Kutras bid \$3200. No other application for said land was received pursuant to the advertising.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF SECTION 36, T. 35 N., R. 7 W., M.D.M., CONTAINING 640 ACRES IN SHASTA COUNTY, TO THE SINGLE BIDDERS, CHRIST KUTRAS AND FRANCES W. KUTRAS, AT A CASH PRICE OF \$3200, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

11. (SALE OF VACANT STATE SCHOOL LAND, APPLICATION NO. 10559, LOS ANGELES LAND DISTRICT, RIVERSIDE COUNTY, THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA - S.W.O. 5536.) An application has been received from The Metropolitan Water District of Southern California to purchase the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, SW $\frac{1}{4}$ of NE $\frac{1}{4}$, NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, S $\frac{1}{2}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36, T. 4 S., R. 15 E., S.B.M., containing 140 acres in Riverside County. Said application was made in accordance with the provisions of subdivision 6 of Section 5 of the Metropolitan Water District Act, Statutes of 1927, page 694, as amended, which fixes a price of \$1.25 per acre for such public lands of the State as the Water District shall require or seek to purchase.

The matter of the sale of said lands under the provisions of said Act has been taken up with the Attorney General's office, and the Commission's Staff has been advised that said Act, with respect to the price of School Lands, is still applicable.

Prior to the receipt of the application of The Metropolitan Water District of Southern California, there was received and filed the application (10531, Los Angeles Land District, S.W.O. 5462) of W. W. Palladine, of Di Giorgio, California, to purchase all of the remaining vacant lands in said Section 36, which included the lands desired by the Water District. Mr. Palladine made an offer of \$2 per acre for said lands. Upon advising Mr. Palladine that a portion of the lands embraced in his application was desired by the Water District, Mr. Palladine agreed to eliminate from his application the 140 acres desired by the District in view of the public interest involved.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE SW $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF NE $\frac{1}{4}$, SW $\frac{1}{4}$ OF NE $\frac{1}{4}$, NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF NE $\frac{1}{4}$, S $\frac{1}{2}$ OF SE $\frac{1}{4}$ OF NE $\frac{1}{4}$, N $\frac{1}{2}$ OF NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ AND NE $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 36, T. 4 S., R. 15 E., S.B.M., CONTAINING 140 ACRES IN RIVERSIDE COUNTY, TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA AT A CASH PRICE OF \$175, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

12. (SALE OF VACANT SCHOOL LAND, APPLICATION NO. 10551, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, MARVIN E. WELCH - S.W.O. 5522.) An offer has been received from Mr. Marvin E. Welch of Santa Rosa, California, to purchase the NW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 36, T. 5 N., R. 3 E., S.B.M., containing 320 acres in San Bernardino County. Mr. Welch made an offer of \$640, or \$2 per acre.

The Assessor of San Bernardino County has assessed contiguous lands at \$1.75 per acre, thus indicating the appraised value of those lands to be \$3.50 per acre. An inspection and appraisal by a member of the Commission's Staff on October 13, 1952, sets the minimum value of this land at \$5 per acre.

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The subject land is sandy, level, lies at an elevation of 2900 feet, and is accessible by an existing road. The soil is of second quality. The land supports sagebrush, greasewood and sparse desert growth.

Before advertising the land for sale, Mr. Welch was advised that the minimum appraised value was \$5 per acre. Mr. Welch posted the necessary amount to meet the appraised value of \$1600. The lands were then advertised for sale with a stipulation that no offer of less than \$1600 would be accepted. Mr. Welch bid \$1600. No other application for said lands was received pursuant to the advertising.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE NW $\frac{1}{4}$ AND SE $\frac{1}{4}$ OF SECTION 36, T. 5 N., R. 3 E., S.B.M., CONTAINING 320 ACRES IN SAN BERNARDINO COUNTY, TO THE SINGLE BIDDER, MR. MARVIN E. WELCH, AT A CASH PRICE OF \$1600, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS.

13. (SALE OF VACANT FEDERAL LAND, OBTAINED THROUGH USE OF BASE, SCRIP APPLICATION NO. 10490, LOS ANGELES LAND DISTRICT, SAN DIEGO COUNTY, OTTO R. MAUPIN - S.W.O. 5312.) An offer has been received from Mr. Otto R. Maupin of San Diego, California, to purchase the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18, T. 18 S., R. 7 E., S.B.M., containing 40 acres in San Diego County. This land may be obtained by the State from the Federal Government through use of base. The minimum price for scrip for this type of land has been set heretofore at \$5 per acre, cash. Mr. Maupin has made an offer of \$200, or \$5 per acre.

The Assessor of San Diego County has assessed contiguous land at approximately \$3 per acre, thus indicating an appraised value of the land applied for of \$5 per acre.

The subject land was appraised by a member of the Commission's Staff at \$5 per acre.

The subject land is largely granite boulders of great size, and decomposed granite, with heavy brush of sage and manzanita between boulders. A dry, sandy wash crosses the southwest corner. A waterhole about three feet across and one foot deep is at the edge of the wash. The appraiser was told that the applicant wishes to purchase the land for the "spring" thereon, which is of such small size as to dry up in summers of dry years, but is possibly a flowing spring in summers of wet years. The land can be reached with a car by driving across a pasture for one-quarter mile.

The State's application to select the subject land in behalf of the State applicant, Otto R. Maupin, has been accepted by the Bureau of Land Management, subject to future approval and listing.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE NE $\frac{1}{4}$ OF NW $\frac{1}{4}$ OF SECTION 18, T. 18 S., R. 7 E., S.B.M., CONTAINING 40 ACRES IN SAN DIEGO COUNTY, TO MR. OTTO R. MAUPIN AT THE APPRAISED CASH PRICE OF \$200, SUBJECT TO ALL STATUTORY RESERVATIONS INCLUDING MINERALS, UPON THE LISTING (CONVEYANCE) OF SAID LANDS TO THE STATE BY THE FEDERAL GOVERNMENT.

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