R. 10 W., S.B.M., FROM ABRAHAM VREEKEN TO ERNEST A. MEYER UPON PAIMENT OF THE STATUTORY \$5.00 FILING FEE.

5. (GRAZING LEASE APPLICATION NO. P.R.C. 1211, INTO COUNTY - JOHN GRANT SAC. W.O. 5302) The Commission was informed that an application has been received from Mr. Grant of Los Angeles, California, for a grazing lease For a term of five years on all of the recession land lakeward of the U. S. meander Line of Owens Lake in Section 6, T. 19 S., R. 37 E., M.D.M., containing 290 acres in Anys County. The land has been advertised for lease and no other applications have been received. The applicant has offered twenty-five cents per acre per year which is the minimum of five per cent of the appraised value of the land, and is the minimum rental acceptable to the Commission.

UPON MOTION HULY MADE AND UNANDBOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO EXECUTE A FIVE TEAR GRAZING LEASE TO MR. GRANT AT AN ANNUAL MENTAL OF TWENTY-FIVE CENTS PER ACRE (# 290 ACRES LAKEMARD OF THE OWENS LAKE MEANDER LINE IN SECTION 6. T. 19 S., R. 37 E., M.D.M., SUBJECT TO THE APPLICANT PAYING THE FIRST AND LAST YEAR' RENTAL AT THE TIME OF EXECUTION OF THE LEASE.

9. (PACIFIC GAS AND ELECTRIC COMPANY APPLICATION FOR RIGHT OF WAY EASE-MENT - OBORGIANA SLOUGH, SACRAMENTO COUNTY - W.O. 1020, P.R.C. 595) The Commission was informed that Paoi in Gas and Electric Company has applied for a right of way research 100 feet in width and 200 feet in length across Georgiana Slough in Sacramento County for the installation, maintenance and use of pipe lines transporting gas for a period of fifteen years with right of remember three additional periods of ten years each. Annual rental under the Countysis fill, 00.

UPON MOTION DULY MADE AND UNANIMOUSLY CARRIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE EXECUTIVE OFFICER TO ISSUE TO PACIFIC GAS AND ELECTRIC COMPANY, A RIGHT OF WAY EASEMENT 100 FEET IN WIDTH AND 200 FEET IN LENGTH ACROSS GEORGIANA SLOUGH, SACRAMENTO COUNTY, FOR A HERIOD OF FIFTEEN YEARS AT AN ANNUAL RENTAL OF ELL.OO, TOGETHER WITH THE RENT OF RENEWAL FOR THREE ADDITIONAL PERIODS OF TEN YEARS EACH AT SUCH TERMS AS MAY JE DETER-NINED FRICE TO EACH RENEWAL PERIOD FOR THE INSTALLATION, MAINTENANCE AND USE OF PIPE LINES TRANSPORTING GAS, PERFORMANCE BOND IN THE ANOUNT OF \$1,000.00 TO BE FURMISHED, SUBJECT TO THE CONDITION THAT ALL FRODUCERS DELIVERING GAS TO THESE PIPE LINES ASSEE THAT DELIVERIES OF GAS UNDER THEIR PACIFIC GAS AND ELECTRIC COMPANY CONTRACT WILL BE (1) NOT IN ELCESS OF INDIVIDUAL WELL PRODUCTION RATES AS DETERMINED FROM THE RIO VISTA RATABLE TAKING FLAN OR (2) IN ACCORDANCE WITH AN EQUITABLE HOLDICING FLAN FOR THE TYLER ISLAND AREA SHOULD IT BE DETERMINED TO BE A SEPARATE HOLDIC-ING UNIT OUTSIDE OF THE TECHNICALLY RESCRIBED RIO VISTA GAS FIELD.

10. (SALE OF VACANT SCHOOL LAND, APPLICATION NO. 10473, LOS ANGELES LAND DISTRICT, SAN BERMARDINO COUNTY, FRANK A. CRAWFORD - SAC. W.O. 5241) The Commission was informed that an offer has been received from Mr. Crawford of Lucerne Valley, California, to purchase Section 36, T. 7 N., R. 1 E., S.B.M., containing full acres in San Bernardino County.

Mr. Creative has node an offer of \$1280.00 or \$2.03 per sers. The Assessor

37780

of San Hernardino County has assessed contiguous land at \$1.00 per acre, thus indicating ar appraised value of the land of \$2.00 per acre. An appraisal by the Countssion's staff indicates that the offer as made is adequate.

Subject land is mossed by a rough desert road and lies 18 miles by this road from Higher 56 at Diggett on the southwest slope of the Ord Mountains.

Land is of poor quality, reasonably flat west of the road, somewhat mountainals east of the road. Flat land is sparsely covered with sage brush, nouhtainous land with an occasional bush and rock out crops. Grase is seeponal and rather sparse. Appraised value, 52.00 per acre.

The land was advertised for sale with a stipulation that no offer of less than \$1280,00 would be accepted. Mr. Crawford bid 1280,00.

UPON MOTICH DALY MADE AND UNANIMOUSLY CAURIED, A RESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF SECTION 36, 7, 7 N., R. I E., S.B.M., NO THE SINGLE BLIDER MR. CRAVFORD AT A CASH PRICE OF \$1200.00, SUBJECT TO ALL STATUTORY RESERVATIONS, INCLUDING MINERALS.

11. (SALE OF VACANT SCHOOL LAND, APPAICATION NO. 10478, LOS ANGELES LAND DISTRICT, SAN BERNARDINO COUNTY, FLOID RIDIS - SAC. W.O. 5251) The Conmission was informed that an offer has been received from Mr. Kilts of Los Angeles, California to purchase the St of NWT of Section 36, T. 4 N., R. 5 W., S.B.M., containing 80 acres in San Bernardine County.

Mr. Kilts has made an offer of \$280.00 or 3.50 per acre. The Assessor of San Bernardino County has assessed contiguous land at 31.25 per acro, thus indicating an appraised value of the land  $\gg$  2.50 per acre. In appraisal by the Commission's staff indicates that the offer as made is adequate.

Roads near the subject land are either non-existent or impassible. Soil is sandy shale with very sparse desert growth, on a most, slightly relies with no gullies, depressions or bills of consequence. There is some season grase. Appleised value, 2.50 par acre.

The land was advertised for sale with a standardon that no cifer of less than \$280,00 would be accepted. Mr. Allte and \$280,00.

UPON MOTION DULY MEDE AND UNANIMOUSLY CARRIED, A VESOLUTION WAS ADOPTED AUTHORIZING THE SALE OF THE ST OF NWY OF SECTION XY, T. 4 N., R. 5 W., S.B.N., TO THE SINGLE HIDDER MR. KILTS AT A CASH PRICE OF \$280.00, SUBJECT TO ALL STATUTORY RESERVATIONS, INCLUDING MINERALS,

12. (REFUND OVERPATHENT OIL ROTALTIES, EASEMENT NO. 89, BANKLINE OIL COMPANY, \$40.88 . W.O. 456) At its meeting held April 27, 1949, in Sacremento, ibs Commission was advised of action being taken by the Division of State Lands to close balances of accounts receivable as of June 22, 1947, with tideland lease operators. As previously recited, these balances resulted from an accumulation of differences under the prior lease years. It was pointed out that as they were received, claims for refunds due certain leases accounts

1267