

28. (Sale of Vacant School Land, Application No. 4667, Sacramento Land District, Placer County - Edward F. Noack) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale of the NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16, T. 16 N., R. 15 E., M.D.M., containing 40 acres in Placer County at a cash price of \$400.00 to Edward F. Noack who was the single bidder pursuant to advertising. The land to be sold subject to all statutory reservations including minerals.

29. (Sale of Vacant School Land, Application No. 4639, Sacramento Land District, Shasta County - Leon Bland) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale of Section 16, T. 35 N., R. 4 W., M.D.M., containing 640 acres in Shasta County at a cash price of \$3,200.00 to Leon Bland who was the single bidder, pursuant to advertising. The land to be sold subject to all statutory reservations including minerals.

30. (Sale of Vacant School Land, Application No. 10426, Los Angeles Land District, San Bernardino County - Florence Longeval) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale of the E $\frac{1}{2}$ of Section 36, T. 2 N., R. 6 E., S.B.M., containing 320 acres in San Bernardino County at a cash price of \$1,920.00 to Florence Longeval. The land to be sold subject to all statutory reservations including minerals.

31. (Sale of Vacant Federal Land Obtained Through Use of Base, No. 4647, Sacramento Land District, Shasta County, Milton J. Dollarhide and Ivan L. Fuller) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8, T. 33 N., R. 2 E., M.D.B. & M., containing 40 acres in Shasta County with the Federal Government and approving, subject to the approval of the indemnity selection by the District Land Office, the sale of the said land to Milton J. Dollarhide and Ivan L. Fuller at a cash price of \$200.00. The land to be sold subject to all statutory reservations including minerals.

32. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 10435, Los Angeles Land District, Imperial County - Dan Poore) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing for Lot 12 of Section 31, T. 14 S., R. 16 E., S.B.M., containing 32.92 acres in Imperial County with the Federal Government and approving, subject to approval of the indemnity selection by the District Land Office, the sale of said land to Dan Poore at a cash price of \$164.60. The land to be sold subject to all statutory reservations including minerals. *Sale price rescinded, pg 3071 of Minutes (Item #12) 5/13/57*

33. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 10430, Los Angeles Land District, San Diego County - Howard V.M., Johnson and Lois W. Johnson) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing for Lots 5 and 6 and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5, SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6, and NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7, T. 14 S., R. 2 W., S.B.M., containing 201.80 acres in San Diego County with the Federal Government and approving, subject to approval of the indemnity selection by the District Land Office, the sale of said land to Howard V.M. Johnson and Lois W. Johnson at a cash price of \$1,009.00. The land to be sold subject to all statutory reservations including minerals.

34. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 10429, Los Angeles Land District, San Bernardino County - E.R. Waas) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing for NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and Lot 5 of Section 25, and NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26, T. 6 N., R. 3 W., S.B.M., containing 122.13 acres in San Bernardino County with the Federal Government and approving, subject to approval of the indemnity selection by

the District Lands Office, the sale of said land to E.R. Waas at a cash price of \$610.65. The land to be sold subject to all statutory reservations including minerals.

35. (Sale of Vacant Federal Land, Obtained through Use of Base, Scrip Application No. 10432, Los Angeles Land District, Imperial County - William Behr) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the filing for the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8, T. 14 S., R. 13 E., S.B.M., containing 40 acres in Imperial County with the Federal Government and approving, subject to approval of the indemnity selection by the District Land Office, the sale of said land to William Behr at a cash price of \$200.00. The land to be sold subject to all statutory reservations including minerals.

36. (Refund of fees and advertising costs, Grazing Lease, Application No. P.R.C. 1180 Lassen County - Long Valley Cattle Association of Doyle, California) The Commission was informed that on July 17, 1947, the Long Valley Cattle Association made application for a grazing lease covering Lot 2 and SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6, T. 25 N., R. 17 E., NW $\frac{1}{4}$ of SW $\frac{1}{4}$, S $\frac{1}{2}$ of SW $\frac{1}{4}$ and S $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 14, E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 15, NW $\frac{1}{4}$, S $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of Section 22, W $\frac{1}{2}$, NE $\frac{1}{4}$ and W $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 23, NW $\frac{1}{4}$ and E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section 24, Section 25, Section 26, W $\frac{1}{2}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ of NW $\frac{1}{4}$, NE $\frac{1}{4}$ and E $\frac{1}{2}$ of SE $\frac{1}{4}$ of Section 35, and S $\frac{1}{2}$ of Section 36, T. 26 N., R. 16 E., M.D.M., containing 3523.02 acres in Lassen County, said application being accompanied with the \$5.00 filing fee and a deposit of \$5.00 to cover publication of notice, which application was filed on August 19, 1947. On September 4, 1947, said lands were advertised for lease in the Lassen Advocate, the charge for said publication being \$4.20.

After said lands were advertised for lease, the State Lands Commission authorized the sale of said lands, and other lands, (approximately 11,780.00 acres in the vicinity) to the State Division of Fish and Game, which lands were patented to said Division of Fish and Game on March 10, 1948.

In view of the sale of said land, no grazing lease therefor was issued by the State Lands Commission to the Long Valley Cattle Association, and said association is entitled to a refund of the \$5.00 filing fee and the \$4.20 expended deposit covering costs of publication. The \$5.00 filing fee was turned into the State Treasury, and the cost of publication, amounting to \$4.20 was paid to Lassen Advocate. Said land having been sold to the Division of Fish and Game, the Long Valley Cattle Association is entitled to a refund of the \$5.00 filing fee and the cost of publication amounting to \$4.20, a total of \$9.20.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Division of State Lands to prepare a claim in the sum of \$9.20 for the signature of the Long Valley Cattle Association to be executed by Mr. P.S. Hall, President, and upon execution thereof that said claim be forwarded to the State Board of Control for such action as may be deemed proper in the premises.

37. (Approval of Assignment of Fish Canyon Lease No. P.R.C. 1142 - Mr. and Mrs. William H. Schaefer) The Commission was informed that a request has been received from Mr. and Mrs. William H. Schaefer for approval of an assignment to James B. and F.R. Henderson of Fish Canyon Lease P.R.C. 1142 issued January 1, 1945 for a period of ten years.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the approval of this assignment of Fish Canyon Lease No. P.R.C. 1142 from Mr. and Mrs. William H. Schaefer to James B. and F.R. Henderson.