

36. (Application for Right of Way Easement - Riverside County - Office of Indian Affairs, United States Department of Interior - No. P.R.C. 320) The Commission was informed that the Office of Indian Affairs, United States Department of Interior, had requested a modification of the standard right of way agreement form be agreed to by the State in connection with power transmission lines across the NW $\frac{1}{4}$ of Section 36, T. 1 N., R. 23 E., S.B.M., Riverside County, as authorized by the Commission on April 18, 1947. This modification is to delete the requirement under the easement that the United States indemnify the State against any loss, damage, claim, etc., and the requirement that the Government vacate the premises on the last day of the agreement by removal of said power lines. It was explained that the first deletion is requested for the reason that no Government employee can commit the Federal Government as to liability, and the second deletion is not reasonable in that failure to remove the power lines in question would not be unduly detrimental to the State.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to issue to the Office of Indian Affairs, a right of way easement over the NW $\frac{1}{4}$ of Section 36, T. 1 N., R. 23 E., S.B.M., for the installation, maintenance and operation of power transmission lines and telephone and telegraph lines as authorized April 18, 1947, with the deletion from the standard form of easement of Section 8 thereof, relating to indemnification, and Section 12 thereof, relating to the surrender of the premises and removal of structures at the termination of the easement.

37. (Acquisition of Vacant School Land - Imperial County - United States Bureau of Reclamation - W.O. No. 186) The Commission was informed that the United States Bureau of Reclamation had made application to purchase 49.12 acres of school land in the NE $\frac{1}{4}$ of Section 36, T. 15 S., R. 18 E., S.B.B. & M., Imperial County, for a right of way for the Coachella Branch of All-American Canal.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the suspension for this action of the regulatory requirement for publication of a notice of intention to receive bids for the area and the conveyance to the United States Bureau of Reclamation of 49.12 acres in the NE $\frac{1}{4}$ of Section 36, T. 15 S., R. 18 E., S.B.B. & M., Imperial County, at a cash price of \$12.00 per acre, or \$589.44 total, subject to all statutory reservations including minerals.

38. (Application for Recreational Lease - Fish Canyon, Los Angeles County - Wesley E. Mills - W.O. No. 165) The application of Mr. Wesley E. Mills, upon behalf of Boy Scout Troops 6 and 604, for a lease of Fish Canyon Lots 45, 46 and 47 in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, T. 1 N., R. 10 W., S.B.B. & M., Los Angeles County, was presented.

Upon motion duly made and unanimously carried, a resolution was adopted authorizing the Executive Officer to execute and issue to Mr. Wesley E. Mills, upon behalf of Boy Scout Troops 6 and 604, a recreational lease for Lots 45, 46 and 47, Fish Canyon, in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 16, T. 1 N., R. 10 W., S.B.B. & M., Los Angeles County, for a period of ten years at the established annual rental of \$20.00 per lot per year, or a total annual rental of \$60.00, upon payment of the statutory \$5.00 filing fee and the first annual rental in advance.

39. (Application for Recreational Lease - Fish Canyon, Los Angeles County - Carl and Jane Wilde - W.O. No. 182) The Commission was informed of the receipt of an application from Mr. and Mrs. Carl Wilde for a lease of Lot 7, together with the cabin thereon, in Fish Canyon, Section 16, T. 1 N., R. 10 W., S.B.B. & M., Los Angeles County, heretofore leased to Mr. Wilde under Lease No. 688, Chapter 493, Statutes of 1917, which lease expired August 13, 1947.

Upon motion duly made and unanimously carried a resolution was adopted authorizing the Executive Officer to execute and issue to Carl and Jane Wilde, as joint tenants, a recreational lease for Lot No. 7 and the cabin thereon, in Section 16, T. 1 N., R. 10 W., S.B.B. & M., Los Angeles County, for a period of ten years at the established annual rental of \$30.00, upon payment of the statutory \$5.00 filing fee, and the first annual rental in advance.

40. (Sale of Vacant School Land, Application No. 4608, Sacramento Land District - Shasta County - Fred and Hilda Kessler) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale of the W $\frac{1}{2}$ of NW $\frac{1}{2}$, NE $\frac{1}{2}$ of NW $\frac{1}{2}$, W $\frac{1}{2}$ of SW $\frac{1}{2}$ of Section 36, T. 35 N., R. 1 W., M.D.B. & M., containing 200 acres in Shasta County at a cash price of \$1,200.00 to Mr. and Mrs. Fred Kessler. Mr. and Mrs. Kessler were the only bidders pursuant to the advertising. The land is to be sold subject to all statutory reservations including minerals.

41. (Sale of Vacant School Land, Application No. 4613, Sacramento Land District - Mono County - Gilbert C. Wedertz) Upon motion duly made and unanimously carried, a resolution was adopted authorizing the sale of the NE $\frac{1}{4}$ of SW $\frac{1}{2}$ of Section 16, T. 1 N., R. 25 E., M.D.B. & M., containing 40 acres in Mono County at a cash price of \$200.00 to Mr. Gilbert C. Wedertz. Mr. Wedertz was the only bidder pursuant to the advertising. The land is to be sold subject to all statutory reservations including minerals.

42. (Sale of Vacant Federal Land, Obtained through Use of Base, Selection No. 10381, Los Angeles Land District - San Bernardino County - Leonard Covington) Upon motion duly made and unanimously carried, a resolution was adopted confirming the filing for the W $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{2}$, Section 33, T. 1 S., R. 4 E., S.B.B. & M., containing 120 acres in San Bernardino County, with the Federal Government and approving, subject to the approval of the selection by the District Land Office, the sale of the W $\frac{1}{2}$ of NE $\frac{1}{4}$ and SE $\frac{1}{4}$ of NW $\frac{1}{2}$, Section 33, T. 1 S., R. 4 E., S.B.B. & M., containing 120 acres in San Bernardino County, to Mr. Leonard Covington at a cash price of \$660.00, subject to all statutory reservations including minerals.